

BUILDING WEALTH IN CHANGING TIMES



The Solari Report

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**Scientific Support for the
Power of Intention**

with Dr. William Tiller



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C. AUSTIN FITTS: More great questions which I'll talk about in the next Solari Report because I want to make sure we have plenty of time for our guest tonight. So you won't be surprised, yet again, that our hero for the week is the guest that we're having tonight, Dr. William Tiller.

Dr. Tiller is a Professor Emeritus of Sanford University of Stanford University's Department of Material Sciences. He spent 35 years in academia after working as a physicist with Westinghouse Research Laboratories.

He has published many conventional scientific papers and three books and now has more than several books in a different area – a little more experimental area, psycho energetics. And he's published about 100 papers and 4 books, and we're going to talk about that tonight. Our topic is scientific support for the power of intention.

I had the opportunity to speak with Dr. Tiller for an hour yesterday. It was absolutely fascinating, and that's why I wanted to finish Money and Markets early and make sure we had plenty of time for Dr. Tiller.

Dr. Tiller, are you with us?

DR. WILLIAM TILLER: I am here! I am with you!

C. AUSTIN FITTS: Well, I want to thank you again for taking the time to educate me and to make all the wonderful material you've made available through your website and through the internet to us. And for taking the time to be with us tonight!



DR. WILLIAM TILLER: It was a joy and is a joy!

C. AUSTIN FITTS: Why don't we just dive in? I want to see if – I'm going to do as little talking as possible because there's a lot to cover. If you could describe your background and how you came to as a scientist, and a very serious scientist, how you became interested in studying intention, and the research that you've done in this area?

DR. WILLIAM TILLER: Well, I started out as a young man as a poet and disappointed my wife and I morphed into a scientist. And I'm sort of an applied physicist from the University of Toronto where I did all my degree work, and was immediately hired up by the Westinghouse Research Labs where I spent nine years doing science of crystallization and thermodynamics sort of were my prime fields – and became a world-class scientist there. And decided not to continue there. I had a group of about a dozen people but the next step there would be I'd have to give up my regular science and I wasn't ready to do that.

So I joined Stanford University as a full professor with tenure in 1964. And shortly thereafter, our – the department chairman that hired me in became in ill health. And I was asked to be Department Chair, I guess because I had experience managing some people.

And so I did that and had a sabbatical and a Guggenheim Fellowship to go to Oxford University at the end of the 60s. Basically, during the 60s my wife and I became daily meditators and I became interested on the side in a topic which we could call psychoenergetics or parapsychology and the issue, connections of the human mind to altering physical reality.

And when I picked up a book on the way to the airplane, and it was *Psychic Discoveries Behind the Iron Curtain* by Ostrander and Schroeder. I knew a lot about the work, but I was very impressed with all that was going on in the Soviet Union at that time relative to this work.

And I started having the internal mental question "How might the –



our universe be constructed in such a way that would allow this crazy-seeming-kind of stuff to naturally co-exist with our conventional science that I was doing with my Ph.D. students at Stanford every day.

And although I started in and when in England, on the path I had said I would do for the Guggenheim folks, which was to write a couple of books on the science of crystallization, and I started and pursued that for about a month. But I kept having this thought in my head about the issue of how the universe might be created to allow this far-out stuff to somehow be able to connect with orthodox science.

And I decided to, to try find out and did this via meditating each day with my wife for an hour, holding the brick of that particular question. And then working all day trying to understand some measure of enlightenment and see if, if any serious experimental was violated.

So it's like a sculptor that puts a mold of clay on their board and makes some few quick slashes at it and you get a shape. And then day by day you whittle it with, with your craft. And that puts a final form on it.

“It's like a sculptor that puts a mold of clay on their board and makes some few quick slashes at it and you get a shape.”

Well, it took me actually six months every day doing this, and at the end of that time I at least had a model – a working model that would allow these two to naturally co-exist.

But the key insight was that if you wanted to have any chance of these things joining, you had to not be limited by distance time. In essence you had to look for things beyond distance time.

And so I thought, well this stuff is really pretty interesting and terribly important for the future of humanity. And I thought I would get someone else – that I could talk someone else into do it seriously. And finally realized that I couldn't and I had to do it myself.

And so in order to have the time to do that, because I wanted to stay at



the University and I needed that job to feed my family. I basically had to find the time, and I did it by giving up all my power positions.

I gave up being Department Chair. Asked someone else to take over. I gave up my government committees. I gave up my professional committees. And then I had a block of time that I could use to do this other. And I divided it into three smaller boxes.

One was the continued experiential development of self. The second third was to continue ask the question “How might the universe be constructed?” As the richer model than the one I had in hand.

And the third third was to design and conduct experiments to keep the theory honest. And, I’ve been doing that for 40 years, outside the University, generally.

C. AUSTIN FITTS: Now what was the reaction to your colleagues when you told them...

DR. WILLIAM TILLER: They were not happy. Not happy at all. They wanted to make an intervention to remove this craziness or illness or whatever it was they fancied had come over me. But I was pretty convinced I was doing the right thing. And the University was kind enough to allow me to continue holding and enriching this particular set of thoughts, which I was happy to talk to people about if they were interested. Generally they weren’t interested. It’s just they couldn’t imagine how it could possibly be. If I started to talk to them about some of our experimental data, their eyes would roll after a little while and they’d sort of lose consciousness. That’s the way it is!

Well, the thing I wanted to say was that orthodox science has done a great job getting us off the dime, okay, over the last 400 years. Moving away from theocracy into classical mechanics and then quantum mechanics and such.

But it’s looking for – always, always looking for internal self-consistency with respect to a reference frame. And the reference frame is distance



time. I mean even quantum mechanics and relativity theory, they are framed in distance time. And these other categories are phenomena in nature. I can say parapsychology, but let's just say humans. Human consciousness. Human intention. Human emotion. Human mind. Human spirit. These do not appear to be distance time related phenomena, at least not in the way our orthodox science has been over these last 400 years.

C. AUSTIN FITTS: So if I said to you these are non-local is that correct?

DR. WILLIAM TILLER: They can be non-local. They can be local but they also can be non-local and thousands of miles away, in fact.

C. AUSTIN FITTS: Well tell us, in 1997, you were able to University funding to finally do some pretty significant experiments. And I thought maybe you could describe that experience.

DR. WILLIAM TILLER: Well, the earlier experiments were also very important. And it proved to me that this category of phenomena was real and that it could be captured in experiments. And I wrote about that in my first book, *Science and Human Transformation, Subtle Energy's Intentionality and Consciousness*. But in 1997, I met a gentleman from the Minnesota area, and he was willing to put up three years of serious funding in which I could do some experiments. And there was this experiment I'd always wanted to have the opportunity to do. And it goes back to orthodox science.

In the early days, the early 1600s, Des-Carte had an assumption that he thought was necessary to be put in place in order to try to separate the category of theocratic things, he called them religious things, from physics types things – physical reality type things.

And so he proposed an assumption, and that is that no human qualities of consciousness, intention, emotion, mind or spirit can significantly influence a well-designed target experiment in physical reality.

I didn't really believe that at an intuitive level. And I thought if I ever



get some serious money I'm going to test it. And I did get that in 1997 – a three-year program with six people.

And so what I did was I carefully designed, with the same degree of care that I did with my Ph.D. students at Stanford. I carefully designed four uniquely different target experiments.

And then I was going to set them up, run background information and then I was going to apply intention to the experimental site.

Well, I didn't want to use humans because humans generally, although they can do these things, they are generally somewhat unreliable and not reproducible. They don't really make good electrodes.

But I knew by that time, from the work that I had done, that there was a simple electrical circuit that I could put in a box 7 inches by 3 inches by 1 inch kind of thing. And I could imprint that simple circuit from a deep meditative state with three other people.

C. AUSTIN FITTS: So the humans were creating the imprints?

DR. WILLIAM TILLER: The humans were creating the imprints. Basically, it was a kind of electronics that you might have got at Zack Electronics or Radio Shack in the 1950s. So it's not super stuff that's being today by Intel and others.

It has an EE prom in it, a memory device, and it has a bunch of quartz oscillators. And it had diodes, capacitors, resistors. That's about it.

Radiated electric power seems to be of the order of a millionth of a watt. Okay, not much poop as we think of it. And so what we did was to imprint this device. I called it an intention host device. But it had to be imprinted. And that actually – I got four of them and imprinted one for each experiment. A different imprint statement. I always wrote the imprints statements and we would place it on a table top around four – which four well-qualified meditators would sit. People with serious



meditation experience with the order of 30 to 40 years.

Go into a deep meditative state, connect with each other, connect with the unseen cosmos. And then basically once people were attuned and felt very coherent with respect to each other, I would give the imprint statement.

And the first part of the imprint statement was to activate the indwelling consciousness of the space. And then I would go on to ask that it be lifted, in fact, to a higher gauge symmetry state than our normal reality.

And then I'd go to the particular imprint statement.

So generally, such a session would take a half an hour to an hour, but we had a sub-imprint statement which was to seal a primary imprint in the device. I've written all about this protocol and such in my second book, which I wrote after these three years. It's called *Conscious Acts of Creation – The Emergence of a New Physics*.

“Generally, such a session would take a half an hour to an hour, but we had a sub-imprint statement which was to seal a primary imprint in the device.”

And so the four experiments there two of them were inorganic materials and two were organic materials, one of which was living. And the issue was to change the chemical nature of each of these materials without adding any chemistry in a tangible way. Only through this meditative intention statement way.

The first was to take water and we start – we start with purified water. Let it come to equilibrium with air. And the first imprint statement was to increase the pH of the water – the electric – the acid alkaline balance by one full pH unit with no chemical additions. Our measurement accuracy with a digital system was about plus or minus 100th of a pH unit.

Now, one pH unit – if you look – if you're doing this on your own



blood or someone's blood. It's okay if you take it out of the body and do it. That's one thing. But if it's in the body and you're trying to do it – well, a half a pH unit up or a half a pH down you're dead on both ends.

One pH unit is a factor of 10 difference in hydrogen ion concentration. So if you're going to increase the pH, you're going to reduce the hydrogen ion concentration by a factor of 10. That's a big chemistry change.

We found the experiment was robustly successful. We then did the same – with the same kind of water – same treatment. We decreased the pH by 1 full pH unit with no chemical additions. Again, robustly successful.

The third experiment was a, an in vitro – that is outside of the body – liver enzyme called alkaline phosphatase. And the issue here was, I should back step a little bit. When you're doing this kind of experiment, what we do is once we get the background, we just place this imprinted device within 6 to 12 inches of the running experiment, plug it into the wall and switch it on and just wait for the change.

It generally takes quite awhile for the change, but it does come. And it's always in the direction of the imprint statement.

So back to the alkaline phosphatase, in this case during the process you are actually lifting the symmetry state of the space beyond our normal reality, which is called the U1 glaze state.

And we'd like to lift it to what's called the SU2 state. This is just jargon. And in doing this we found and the intention statement was to increase the chemical activity of this liver enzyme significantly.

And what we did was we left it in this higher glaze symmetry state space for 30 minutes and we were able to increase the chemical activity of ALP – this alkaline phosphatase by 30 percent. And with a P value of better than .001. Which is a very significant result.



The fourth result was a living system and a fruit fly larvae. And so we set up our protocols, in this case, and the intention was to increase the energy storage molecule – ATP – relative to its chemical precursor in the cells ADP as much as possible without harming the organism, with the idea being that if that happened, then the larvae would be more physically fit and they would more quickly mature to the adult fly stage.

So the experiment was run with in this higher glaze symmetry state space for its entire life. And we found that we were able to increase the ATP to ADP ratio by about 15 to 20 percent. And the larval development time was reduced by about 25 percent. And again, with both cases, the P values were better than .001.

Remarkable results.

C. AUSTIN FITTS: Now, some of these were done at great distance, correct?

DR. WILLIAM TILLER: The initial imprinting wasn't done at great distance, but we, in order to get reproducibility to show that we could get reproducible results, we did some of them in London, some of them in Milan, and more recently we have found that we can have this happen by broadcasting using another kind of energy and other kind of information channel than electro magnetism.

But we have broadcast, most recently, to a particular building – actually a particular room in a particular building on a particular street corner in Berlin, Germany. That was about 6,000 miles away. And we have used that kind of broadcasting technique to change other properties. In one case a supplement for humans of proteins – a group of proteins to help the immune system of humans, and another to reduce about that one was about 100 miles away. And the in a factory.

The, third one most recently was to imprint a device to reduce the significantly reduce the humidity and broadcast it to a person's home down on Buzzard's Bay where in the summer it is incredibly hot and incredibly humid. And we were able to, at least in our site, in Payson, Arizona, we were able to reduce the one that's broadcasting by 50 percent.



The one day there had technical problems in that it was on an island and didn't really have access to the web. When you monitor something at a distance, we need access to the web.

So that's basically – we have been pursuing this sort of thing now for 13 years. We have been able to broadcast at a distance to people with serious depression and anxiety problems. And just using their name and address, scroll through a computer. And beside the computer is this intention imprinted box.

And after eight months we found both were successful with P values better than .001.

C. AUSTIN FITTS: One of the questions that came in on the webinar software was can Dr. Tiller describe his experiments with reconnection healing.

DR. WILLIAM TILLER: Basically, the experiments – in that particular case, it visualized a teacher on a platform. And students in the audience listening to the description of the heal – of that particular healing process before doing kind of a hands-on workshop aspect. And we were in the room sitting out of the way with our detector. We have learned how to measure these things – that is in the room. We can measure the lift of the gauge symmetry state of the space using our pH detector and quantify it in terms of milielectron volts up, etc.

And so the first time we did this we found that it was in Sedona in a hotel. We found that the room was already conditioned to a higher level of reality seven hours before the workshop even started which was kind of interesting to us. We learn a lot by doing these experiments because we don't understand what's going to happen when we start. And that, in fact, is an entanglement in time.

When we did the Berlin experiment, we found it was entangled in time one month before we actually switched on the device and patient to broadcast to Berlin.



It turned out that the Berlin experiment which was to increase the pH unit by one and a half pH units. Pardon me, the pH in the water vessel there by one and a half pH units. The Berlin experiment actually started increasing the day we were discussing the experiment. A week later I wrote the Imprint Statement. Another week after that we sat and then printed the device. And a week after that put in our patient site location and switched it on.

C. AUSTIN FITTS: Could you explain what you mean by entanglement?

DR. WILLIAM TILLER: Okay. Let me start. The interesting thing was – the very first time we, we imprinted a device – okay? The, for some reason I decide to make a test once it was imprinted. And I took an imprinted device and an unimprinted identical device – separated them by about 100 meters and switched them both off electrically. And then just waited – I mean about five days – after about five days. I found that the unprinted device had picked up the imprint from the imprinted device.

C. AUSTIN FITTS: You're kidding?

DR. WILLIAM TILLER: And I was very – I was very dismayed because I thought – my goodness, I'm not going to be able to any experiments. And then I thought, well the one thing first I thought – I mean the good side was it couldn't be electromagnetic energy. It had to be another kind of energy that was transferring, and it had to be a different kind of information channel that it was transferring through.

And then I went through some internal thinking about it and then realized, okay, if I – electromagnetism had to be involved. Do I wrap aluminum foil –?

C. AUSTIN FITTS: Dr. Tiller? While we're waiting for Dr. Tiller, let me just

“The Berlin experiment actually started increasing the day we were discussing the experiment. A week later I wrote the Imprint Statement. Another week after that we sat and then printed the device.”



mention he – we had a long talk yesterday which was absolutely fascinating. And one of things – he said one thing and I’m always amazed when this happens. You get somebody telling you the insights it’s so profound it kind of rocks your world. You can’t – the last 24 hours I keep having the desire to just stop doing everything and go off and sit under a tree and think about it. but – and part of what it was an insight that I felt was many times in scripture or in spiritual practice, but I’ve never had a scientist talk to me about.

And I had asked him about whether or not he had looked at any of the experiments with community prayer and meditation. And what he said was – he said “One of the things that’s very important in those kinds of situations is that the individuals involved are highly coherent. In fact, you get a much better result with a small number of coherent individuals than you do if you have a lot of individuals who are not coherent.”

And this very much fits with – if you come to our website we have an article called *Coming Clean*. And we did an audio seminar. If you go back into the audio seminar archives which all subscribers have access to, there’s a very old audio seminar on coming clean and the importance of each one of us sort of cleaning up our own – whether it’s our money or our spirit or a living situation, it’s becoming clean within ourselves.

And to me, that’s becoming a more coherent individual and one who can access the kind of power that Dr. Tiller is talking about. So it was one of the things I was hoping to get him to talk about if we can get him back.

He’s going to describe this for – okay – hopefully he will realize that he’s not on and come back in. But let me go through some of the other things that I wanted to bring out in the conversation with him.

One of the things he talked about with me was the impact of this kind of knowledge and technology on the economy and the potential for really, in every field, if you think about it dramatic improvements and sort of productivity across time and space.



We also talked about the – obviously, if you can imprint an intention in us – electronic form and then use it to target a living system, he talked about the possibilities of abuse of this kind of technology. And I do think, you know, Adam Trombly and I did a really wonderful audio seminar on entrainment technology and subliminal programming. And I do think that they're using this kind of technology in ways to manipulate and control. And I think that's one of the reasons I very much want you to understand the existence of this kind of technology because it can be used to, as Dr. Tiller said, to induce depression. It can also be used to create depression, I believe.

Another point we talked about that I really wanted to bring out was – and I – you know, I'm going to say it with my words. And I think Dr. Tiller would use different words. But whenever he was working with sort of increasing and improving the energetic level of the mind, if you will, and trying to take a space or a situation into a higher mind, it was almost like the universal intelligence would show up. What – you know, I'm a Christian so I call it the Holy Spirit. But the – you know, sort of the feeling that there is thing sort of intelligence and love in the universe. And when you try and engage in this way, it shows up and it helps you. And so we are living in a spiritual universe, and that spiritual universe has power.

One of the things for Let's Go to the Movies this week is Dr. Tiller's DVD called an *Introduction to Intention Host Device*. It's about a 42-minute lecture where he's just – he walks through the experiments and what he's done.

He has another DVD up on his website of just William Tiller Foundation. You can pick it up on the search or link to it from the blog post. And he has a much longer one which I've ordered and going to watch. But it's one he recommends where he walks through, in detail, both the research he's done and the ramifications. It was filmed in Denver. And it's seven hours long. I'm going to do one of my famous Saturday all-dayers with popcorn and ice tea. But you can get those on his website.



He also has a series of books. Unfortunately, they're not Kindle ready, but I've ordered about four of them. And he's described the different ones. And they go through the different experiments and sort of his feelings on what the implications are for these in a more – in a wider and more practical way.

Well, unfortunately, I think he may not –

DR. WILLIAM TILLER: Looks like I got you!

C. AUSTIN FITTS: Oh, there you are!

DR. WILLIAM TILLER: My wife's cell phone came to the rescue!

C. AUSTIN FITTS: Oh, I was worried that you might not realize that the phone had gone out.

DR. WILLIAM TILLER: Yeah, I did realize it and I kept using the same phone – the host phone because it's better quality – I thought, anyway. And I kept having trouble. So in any event, your advice to get another phone – I got my wife's cell phone and I'm talking on her cell phone. So we're back together.

C. AUSTIN FITTS: We're glad to have you back. One of the things I was telling them and I'll tell you now because we have less time. Yesterday when we spoke you said something that completely rocked my world. And it's funny when this happens because ever since you and I talked I had this tremendous desire to stop doing what I'm doing and just go think about it.

And that was – you said – I asked you about community prayer and medication.

DR. WILLIAM TILLER: Yes?

C. AUSTIN FITTS: And you said that the results related to the quality of the coherence of each individual.



DR. WILLIAM TILLER: Yes.

C. AUSTIN FITTS: And that's something I absolutely believe, and it's something I've read a lot about in scripture but I've never, I've never had a scientist say it to me in that way. And the affirmation –

“It’s something I’ve read a lot about in scripture but I’ve never had a scientist say it to me in that way.”

DR. WILLIAM TILLER: Okay.

C. AUSTIN FITTS: – of what I believe spiritually, but from a scientist, was very powerful. And so maybe if you could talk a little bit about coherence, I'd really love it.

DR. WILLIAM TILLER: Now, you would like me to say something about the inner work aspect or what?

I can't get it started. You might have to direct me as to what it is you would like to know about it because that's a huge, huge topic.

C. AUSTIN FITTS: Oh yeah, no, I know! The importance of the coherence of the individual in terms of community...

DR. WILLIAM TILLER: Yeah, let me go through the business of the light bulb example.

C. AUSTIN FITTS: Okay.

DR. WILLIAM TILLER: All right, if we take a 60 watt light bulb it gives a bit of light but not a lot of light and largely because the photons keep interacting with each other in an incoherent way. If you could take the light bulb with X number of photons coming out and arrange them so that they were in phase with each other, then you would have what we know of as a laser. And for the same number of photons coming out of the light bulb the surface temperature of the light bulb would be something like ten times the surface of the sun.



Okay, that's one piece of information that's important for people to grapple with because, you see, humans are just like that as well. We have – we're mainly – most people are relatively incoherent. But if they do inner work on themselves, meditation and such, Qigong, all of those sorts of things then they quiet the noise and the incoherence within self. And they become much more coherent and they can do very great things within themselves.

Qigong masters, for example, can do the kinds of things that we do with our little box – they can do it from 1,000 miles away because they are coherent. They're relatively coherent inside. And that's really like the experiment we did in Berlin by radiating from Payson. We conditioned the space in the Berlin site – there was an unimprinted device there. And so we lifted the symmetry state of that device 6,000 miles away and the higher symmetry state was manifest by radiations in the space that were picked up by a pH monitoring system monitoring a bottle of water or water vessel. And then we saw the pH change. The issue – let me just go back again to this issue of one pH unit. If one pH unit changed, is it change as a factor of ten and hydrogen ion concentration and it turns out at room temperature that's – in a pH electrode, it changes by 23.6 milielectron volts.

If you were to, okay so let's just hold onto the 23.6 milielectron volts. If you were to heat the room, um in order to get the same kind of change you would have to heat it by 300 degrees centigrade. That would give you the same thermodynamic for energy change as the change of a pH by one pH unit.

C. AUSTIN FITTS: Is it efficient?

DR. WILLIAM TILLER: Yeah, it's remarkably efficient. And of course, one can do much, much better from that. I mean we have changed pH by two and a half pH units, etc., etc. It seems to be all a doable kind of thing, and it can be broadcast. Our, my working hypothesis is that we can enhance beneficially every technology that exists in the world today and create new ones. So.



C. AUSTIN FITTS: We have a whole pile of questions. Can I quick ask you some of the questions we're getting?

DR. WILLIAM TILLER: Yeah sure, you go right ahead. Yep.

C. AUSTIN FITTS: Please ask Dr. Tiller to comment on how we can use intention to affect positive change in our world. Are there practical exercises or just disciplines we can use? Please recommend some teaching, learning tools for those who are not scientifically schooled. Many thanks.

DR. WILLIAM TILLER: Well, I would first suggest that they go to my website www.tiller.org. And there are a bunch of free white papers there. There's about 22 of them. Number 15 happens to be one for self health and preventative medicine that people can do for themselves. I think Number 16 happens to be the experimental write-up on the depression anxiety experiment.

I think Number 18 or 19 – someone once asked me if I would write down the affirmations that I use for meditation. And it's there so you'll find it if you make the effort. Everybody can do these things. Everybody! I mean this is part of our heritage for all of us.

What needs to be understood is that when we use through the intention, we are basically changing the properties of the physical vacuum. And it has been calculated by very significant physicists like John Wheeler, who has passed on just recently that the physical vacuum, in order for quantum mechanics and relativity theories to be internally self consistent, it must contain energy dense – latent energy density of 10 to the 94 gram equivalent per cubic centimeter. Now, that's a big number. What does it mean?

The, what it says – if you if you take just a single hydrogen atom – okay it's one proton and one electron and the rest of its empty space. If you take that empty space and you multiply it by this 10 to the power of 94, and you convert it, the grams to energy using Einstein's $E = MC^2$. And what you'll find is that the latent energy storage in the



physical vacuum, which most people think is nothing because you can't see it. It is a trillion times the energy storage in all the planets and all the stars and all of the cosmic dust in our cosmos, a sphere or radius – the order of 15 billion light years.

So here we have something that we, as a species, think of as nothing. And the vacuum is within, taking atoms and molecules in our body, get a point on all these fundamental particles that are on each atom. The rest of it is vacuum space.

We have such huge potential in our bodies in terms of energetics. If we focus our intention. If we learn to grow our intention and one of the things that I wish to do is to build a biofeedback device so that people could use that to build their ability to intent. That will happen. We just have to gather the money. That's all.

Sometimes that takes longer than shorter.

But any event, everybody can do everybody can do these things potentially.

C. AUSTIN FITTS: One of the questions is: "To initiate our state of thriving, how about boycotting one corporation's core concept every week or meditating positive intentions in small groups. I believe it may be more effective and safer than physical protest."

DR. WILLIAM TILLER: I would agree. Now, one thing to remember in terms – groups are better than individuals. But individuals need to be coherent before groups can be coherent. If you have individuals you can have millions of them. If they're not incoherent it's just like the light bulb.

You – so an individual has to make themselves coherent, and then they have to take a group and they have to build that group to become coherent. And at the present time, do we really have the tool we could do this experiment. We have the tools that could be assembled for people to learn those things. And they have the linkability.



C. AUSTIN FITTS: One of my favorite stories in the Old Testament is the story of Gideon and the angel of the Lord asked Gideon to call an army. And he calls an army and saves, I don't know, 20,000 guys show up. And the angel of the Lord says no you got a lot of people but they're not...

DR. WILLIAM TILLER: They're not coherent.

C. AUSTIN FITTS: ...or they don't have faith. But what he really meant is they're not all coherent. You need to get it down to the ones that are coherent!

DR. WILLIAM TILLER: Yes.

C. AUSTIN FITTS: And it very much parallels what you're saying. Yeah.

DR. WILLIAM TILLER: I think it – I think it does. And it backs up, sort of my statement that I said to you yesterday. To me, we are all spirits having a physical experience as we ride the river of life together. Our spiritual parents dressed us in these bio body suits, which I think of as like a diving belt to go into a strange environment. So bio-body suits, in order to grow in coherence, in order to develop our gifts of intentionality and in order to become what we're intended to become, which is co-creators with our spiritual parents.

“Our spiritual parents dressed us in these bio body suits, which I think of as like a diving belt to go into a strange environment.”

And we all can do that and all will do that ultimately.

C. AUSTIN FITTS: We have gone a little over. And while you were – while we were waiting for you to join back in I did go through the DVDs and books. But – I explained the two DVDs and I've ordered the one you did in Denver so I'm going to watch that.

But if you could just run through the books that you've done on this topic I would appreciate it and let people know how to get all of them.



DR. WILLIAM TILLER: All right. The first – you can get all of these things by my website via Pay Pal. The first one was in 1997. It was the year's experiments between the 1970s to up till 1997. And that's *Science and Human Transformation, Subtle Energies, Intentionality, and Consciousness*.

The three years that I had funded that was published in 2001 and that was called *Conscious of Creations – The Emergence of a New Physics*.

The third was the replication experiment and I think it was published in 2005. That was called *Some Science Adventures with Real Magic*.

And the final one, I think it was published in 2007, pardon me. And that was *Psychoenergetic Science – A Second Copernican-Scale Revolution*. And they are all accessible on my websites as well as the sort of 22, 23 free white papers. And so are the two DVDs.

DR. WILLIAM TILLER: The big one was the... that was a weekend seminar at University of Denver with an audience of about 60 or 70 people. And I had my, one of my friends videotape us. So that became that DVD. Everybody who watches it seems to have great fun with it.

C. AUSTIN FITTS: I ordered that one.

DR. WILLIAM TILLER: You'll have fun. You'll enjoy it. And it really lays out a lot of the experiments – some of the recent ones are not yet available because they're under review in various journals.

We've even done something with respect to the betray of Buddha relics monitoring their effects on physical reality. So, there's a lot there. It ultimately will be our new science – the science of the future. But we have to get orthodox science community unstuck first. It's pretty whetted to distance, time, and don't have any real belief that there's anything beyond distance time. And they've fed that to the general public so the general public has come to believe that they can't do these things. But they can.



And they have to believe. They have to have this desire to do it and they'll do it.

C. AUSTIN FITTS: One of my favorite quotes – this one – the first time I introduced this body of information to a very intelligent friend of mine he was initially skeptical. He thought for a minute and he said, “If this is true, it means the good guys can win.”

DR. WILLIAM TILLER: True. Well, it's always – it's always choice and it's always up to us, isn't it?

C. AUSTIN FITTS: Yeah, oh yeah.

DR. WILLIAM TILLER: This is a classroom, after all. It's, I mean that's – one has to get that. It is a classroom. We are basically indestructible at the core level. So let's go forward.

C. AUSTIN FITTS: That is very powerful wisdom, very powerful knowledge and Dr. Tiller, I feel a little bit like the first time I ever saw Tina Turner in concert I thought – what's my excuse!

DR. WILLIAM TILLER: Well, I've looked a little bit at your stuff and I think you're doing a great job.

C. AUSTIN FITTS: Well, your contribution has been revolutionary and is a gift of incredible love and generosity and we appreciate it and I'm going to continue to dive into your material. And I can't thank you enough for taking the time this evening to join us on The Solari Report.

DR. WILLIAM TILLER: You're very welcome. We all need to remember it is an act of love.

C. AUSTIN FITTS: Yeah, yeah. Absolutely.

DR. WILLIAM TILLER: Okay.

C. AUSTIN FITTS: Well, you have a wonderful evening. And thank you



again.

DR. WILLIAM TILLER: Thanks! You too.

C. AUSTIN FITTS: Dr. William Tiller. Wonderful scientist. Wonderful human being. Great work, and I hope you get a chance to really dive and read his stuff because it's incredibly rich. And as I said I'm going to order – I've ordered the Denver DVD and that's going to be a great Saturday for me in December.

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